

INDIAN INSTITUTE OF SPICES RESEARCH
[Indian Council of Agricultural Research]
CALICUT- 673 012, KERALA

**TOUR PROGRAMME OF DR. V.A. PARTHASARATHY, DIRECTOR,
FOR 28-29 NOVEMBER, 2005.**

28-11-2005 0830 hrs. Dep. Calicut By AI 956
0925 hrs. Arr. Trivandrum and halt.
28th and 29th November – Halt at Trivandrum
PURPOSE : TO ATTEND FIRST GOVERNING BODY MEETING OF STATE
HORTICULTURE MISSION-KERALA AT TRIVANDRUM ON 28-11-2005.
28-11-2005 0845 hrs. Dep. Trivandrum i By 6347 Kannur Exp.
29-11-2005 0710 hrs. Arr. Calicut

Officer In-Charge] Dr. M. Anandaraj, Head, Division of Crop Protection
During the period] Dr. B. Chempakam, Head, Division of Crop Production & PHT
] Dr. K.N. Kurup, Head, Section of Social Science


[V.A. PARTHASARATHY]
DIRECTOR

No. PS/ISR/3[11]02/

24th November, 2005

Copy to

- 1) SPS TO DIRECTOR-GENERAL / PS TO SECRETARY / PA TO ADDL SECRETARY [AR] / PA TO DIRECTOR (PERSONNEL) / PA TO ASST. DIRECTOR GENERAL [CDN.] / SRI B.N. RAO, DEPUTY SECRETARY [GAC], I.C.A.R., NEW DELHI-110 001.
- 2) PS TO DY. DIRECTOR-GENERAL [HORT.] / PA TO ASST. DIRECTOR-GENERAL [PC] / PA TO ASST. DIRECTOR-GENERAL [HORT.] / UNDER SECRETARY [HORT.], ICAR, KAB-II, PUSA, NEW DELHI-110 012 / Ms. A. Srija, Mission Director, State Horticulture Mission – Kerala, 4th Floor, CM's Block, Secretariat, Trivandrum-695 001 – with a request to kindly arrange transport and accommodation.
- 3) DR. M. ANANDARAJ, HEAD, DIVISION OF CROP PROTECTION / DR. B. CHEMPAKAM, HEAD, DIVISION OF CROP PRODUCTION & PHT / DR. K.N. KURUP, HEAD, SECTION OF SOCIAL SCIENCE / THE PROJECT COORDINATOR [SPICES] / THE SCIENTIST I/C, APPANGALA / PERUVANNAMUZHI / CALICUT / THE CTO, KVK, P. MUZHI / THE ASST. ADM. OFFICER / THE ASST. FIN. & ACCOUNTS OFFICER / THE OFFICER I/C [VEHICLES], IISR, CALICUT.
- 4) ALL DIVISIONS / SECTIONS – CROP IMPROVEMENT & BIOTECHNOLOGY / CROP PRODUCTION & PHT / CROP PROTECTION / SOCIAL SCIENCE / ENTOMOLOGY / NEMATOLOGY / BIO-TECHNOLOGY / AGRONOMY / PHYSIOLOGY / PMT CELL / SECRETARY, IJSC [STAFF SIDE] / SECRETARY, IJSC [OFFICIAL SIDE] / SECRETARY, SRC / DA [BILLS] / LIBRARY / DRIVER'S ROOM / NOTICE BOARD.