

**INDIAN INSTITUTE OF SPICES RESEARCH**  
[Indian Council of Agricultural Research]  
CALICUT-673 012, KERALA

**TOUR PROGRAMME OF DR. V.A. PARTHASARATHY, DIRECTOR,  
FOR THE PERIOD 24-26, MAY, 2005**

24-5-2005	1300 hrs.	Dep.	Calicut	By IC 659
	1855 hrs.	Arr.	New Delhi and halt.	

24<sup>th</sup> to 26<sup>th</sup> May, 2005 - Halt at New Delhi

PURPOSE - TO ATTEND THE 200<sup>TH</sup> ICAR GOVERNING BODY MEETING AT ICAR.

26-5-2005	1000 hrs.	Dep.	New Delhi	By IC 865
	1125 hrs.	Arr.	Mumbai	
	1545 hrs.	Dep.	Mumbai	By IC 595
	1725 hrs.	Arr.	Calicut.	

Officer In-Charge ] Dr. K.N. Kurup, Head, Section of Social Science  
During the period ] Dr. M. Anandaraj, Head, Division of Crop Protection  
] Dr. B. Chempakam, Head, Division of Crop Production & PHT

  
[V.A. PARTHASARATHY]  
DIRECTOR

No. PS/IISR/3[11]02/

May 18, 2005

Copy to

- 1) SPS TO DIRECTOR-GENERAL / PS TO SECRETARY / PA TO ADDL SECRETARY [AR] / PA TO DIRECTOR (PERSONNEL) / PA TO ASST. DIRECTOR GENERAL [CDN.] / SRI B.N. RAO, DEPUTY SECRETARY [GAC], I.C.A.R., NEW DELHI-110 001.
- 2) PS TO DY. DIRECTOR-GENERAL [HORT.] / PA TO ASST. DIRECTOR-GENERAL [PC] / PA TO ASST. DIRECTOR-GENERAL [HORT.] / UNDER SECRETARY [HORT.], ICAR, KAB-II, PUSA, NEW DELHI-110 012 / The Officer IC, Ganga International Guest House, Indian Agril. Research Institute, Pusa, New Delhi-110 012 - to reserve a single A/C Room from 8-10<sup>th</sup> May, 2005.
- 3) DR. K.N. KURUP, HEAD, SECTION OF SOCIAL SCIENCE / DR. M. ANANDARAJ, HEAD, DIVISION OF CROP PROTECTION / DR. B. CHEMPAKAM, HEAD, DIVISION OF CROP PRODUCTION & PHT / THE SCIENTIST I/C, APPANGALA / PERUVANNAMUZHI / CALICUT / THE CTO, KVK, P. MUZHI / THE ASST. ADM. OFFICER / THE ASST. FIN. & ACCOUNTS OFFICER / THE OFFICER I/C [VEHICLES], IISR, CALICUT.
- 4) ALL DIVISIONS / SECTIONS - CROP IMPROVEMENT & BIOTECHNOLOGY / CROP PRODUCTION & PHT / CROP PROTECTION / SOCIAL SCIENCE / ENTOMOLOGY / NEMATOLOGY / BIO-TECHNOLOGY / AGRONOMY / PHYSIOLOGY / PMT CELL / SECRETARY, IJSC [STAFF SIDE] / SECRETARY, IJSC [OFFICIAL SIDE] / SECRETARY, SRC / DA [BILLS] / LIBRARY / DRIVER'S ROOM / NOTICE BOARD.