



**POST GRADUATE SCHOOL  
ICAR-INDIAN AGRICULTURAL RESEARCH INSTITUTE  
NEW DELHI-12**

No. PGS-II/78-38/2015-16 / 867

Dated: 03-10-2015  
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To:

1. Deputy Director Generals of ICAR
2. Assistant Director Generals of ICAR
3. Vice-Chancellors/Registrars of Agril. Universities
4. Directors of Agriculture, State Govt./Union Territories
5. Directors of ICAR Institutes
6. Executive Secretary, NAAS/IAUA

**Sub: XIX Sukumar Basu Memorial Award for outstanding Scientist in the field of all branches of Agricultural Sciences for the biennium 2015-16**

Sir,

The nominations/applications are invited for the XIX Sukumar Basu Memorial Award from Scientists/Academicians of Indian nationality from all branches of Agricultural Sciences as listed in Agricultural Research Service (ARS) of ICAR. The Award carries a sum of Rs.10000/- (Rs. ten thousand only) and a Scroll. Nominee/applicant should be an active scientist up to the age of 62 years and should have made outstanding contribution in the concerned field of Agricultural and allied Sciences while working in India. The awardee will be required to deliver a lecture based on his/her research on contributions during the Convocation Week of IARI.

It is requested that wide publicity may be given to the circular at your University/Institute/Department /Division. Nominations/Applications (2 copies) complete in all respect as per proforma available at Post Graduate School, IARI/Institute website [www.iari.res.in](http://www.iari.res.in) should reach the Registrar, Post Graduate School, ICAR-Indian Agricultural Research Institute, New Delhi-110012 latest by November 20, 2015. The Institute is not responsible for any postal delays.

Yours faithfully,

**(Shashi Prabha Razdan)**

**Registrar**  
**Registrar (Academic)**  
**Post Graduate School**  
**IARI, New Delhi-12**

Copy to:-

1. Project Director, NRCPB//WTC/DMR
2. All the Heads/Prof. of Divisions and IARI Regional Stations.
3. Staff Officer, Dir's Per Sec/Dean & J.D.(Edn.)J.D.(Res.) J.D.(Extn.)/C.Ad.Os/ CF&AO/MOHR /PS(PME) Head, Library Services/Editor(Eng)/Tech. Officer/A.A.O.(PGS-I), IARI, New Delhi

10/12/10  
D/and  
up in enclosure  
12/10/2015



**Post Graduate School**  
**ICAR-Indian Agricultural Research Institute**  
**New Delhi**



**XIX Sukumar Basu Memorial Award 2015-16**

*General Information for official use only*

Name of the Institute nominating the person: .....

Field/discipline: .....

1. NAME OF THE CANDIDATE: -----  
First Middle Surname

a) Father's Name

b) Mother's name

2. DESIGNATION:

3. ADDRESS:

4. CONTACTS:

Office:

TELEPHONE

FAX

E-MAIL

Res.:

TELEPHONE

FAX

E-MAIL

5. DATE OF BIRTH:

(Please provide the proof)

Day

Month

Year

6. (a) ACADEMIC QUALIFICATIONS

Degree/Diploma	Year	Major field	University/ Institution	Division/ Distinction
High School				
Intermediate				
Graduation				
Masters				
Ph.D.*				
Any other degree/diploma				

Post Doctoral Experience				
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*Thesis Title of Ph.D. Degree
Area of Post Doctoral work

(b) ADDITIONAL TRAINING IN INDIA AND/OR ABROAD (In the area relevant to the award)

Training	Institution/Country	Sponsored by	Duration	Subject

#### 7. EMPLOYMENT STATUS

Designation	Pay scale (Rs.)	Nature of work	Institute (Organization)	Period (From - To)

#### 8. ACHIEVEMENTS

(a) Research

Sl. No.	Item	Detail (Ref. Cited)	Year	No. at hand/No. applied/No. in pipeline (pending)
1.	IPR*/ Product/ Variety/ Technology/New packages of practices etc.			
2.	Concept/methodology**			
3.	Contribution to Agricultural Sciences#: Impact/likely impact of research in Agricultural Sciences/Commercialization***			

\*Patent granted, copyright, trademark, geographical indicator, and matter under plant protection variety act. Full marks for up to 3 patents, which have been taken up to the stage of request for



examination after patent No. is allocated. If there is no or only one patent other items will be considered.

**\*\*Metabolic pathway, new method, new machine for improved efficiency, model.**

**\*\*\*Licensing, use of variety, transfer of technology.**

**#All the disciplines of Agricultural Research Service including Animal Sciences and Fisheries.**

These items should be written with supporting evidence. Reprints need not be enclosed. But Serial Number, from the "list of publications (covering 5 years if the award is for that duration)" attached to the application, should be indicated after each citation. Please quote only those papers, which are published in referred journals.

(b) Please state in words the most significant achievements in bullet form  
(Not more than 500 words)

**9. (a) BEST 5 RESEARCH PUBLICATIONS (during last 5 years) (Please enclose reprints)**

S.No.	Authors	Year	Title	Journal	NAAS Journal ID (2015)	NAAS Score (2015)
1.						
2.						
3.						
4.						
5.						

(b) Total no. of publications (Please give **complete list** covering all the below-mentioned items)

(i) Research papers (excluding those given at Sl.No. 9A above)

S.No.	Authors	Year	Title	Journal	NAAS Journal ID (2015)	NAAS Score (2015)

(ii) Other publications

S.NO.	Item	Details
I	List of Books/Books edited*	
II	List of Book Chapters	
III	List of Review articles**	
IV	Technical Bulletins/ reports	

V	Popular Scientific Articles	
VI	Manuals developed	
VII	Any other***	

Invited paper/lead talks in International Conferences can also be listed here separately.

*\*Authored/edited volume.*

*\*\*Only in recognized journal.*

*\*\*\*Such as important office in Professional Scientific Society, Editor, Referee etc. and Folders developed.*

#### 10. AWARDS/RECOGNITIONS

S.No.	Name of the Award/Recognition	Year	National/ International	Institutional/ Professional	Society/

Please mention if this work has been recognized for any other award.

#### 11. Any Other Information

**(Signature of the applicant)**

**Date:**

*"Certified that the information given by the candidate in this application has been verified and fully authenticated by the recommending authority and that there are no disciplinary action or proceedings pending or contemplated against the candidate."*

**Recommendation of the Head of the Institution (Signature)**

**Seal**

**Enclosures:**

1. Application in original, duly forwarded and complete in all respect (2 copies)
2. Reprints of 5 best research papers
3. Proof of date of birth